# SAGAR PUBLIC SCHOOL, BHOPAL

**BOOK LIST : 20256 - 2027**
**CLASS – XI**
**(SCIENCE STREAM) (PCB/PCM)**

| S.NO | SUBJECT | TEXT BOOK | PUBLICATION |
|---|---|---|---|
| 1 | PHYSICS | TEXT BOOK FOR CLASS XI<br>PHYSICS PART 1, PART II | NCERT |
| 2 | CHEMISTRY | TEXT BOOK FOR CLASS XI<br>CHEMISTRY PART 1, PART II | NCERT |
| 3 | BIOLOGY/<br>MATHEMATICS | BIOLOGY TEXT BOOK FOR CLASS XI<br>MATHEMATICS TEXT BOOK FOR CLASS XI | NCERT |
| 4 | ENGLISH CORE | 1.HORNBILLS<br>2. SNAPSHOTS | NCERT |
| | OPTIONAL: | | |
| 1 | INFORMATICS<br>PRACTICES(PYTHON) | INFORMATICS<br>PRACTICES –XI (PYTHON)(BY SUMITA ARORA) | DHANPAT RAI |
| 2 | PHYSICAL EDUCATION | HEALTH AND PHYSICAL EDUCATION<br>CLASS XI | *CBSE PDF* |
| 3 | APPLIED<br>MATHEMATICS* | APPLIED MATHEMATICS –XI | *CBSE PDF* |
| ***4*** | *FINE ARTS* | HISTORY OF INDIAN ARTS | NCERT |
| ***5*** | PSYCHOLOGY | PSYCHOLOGY (TEXTBOOK FOR XI) | NCERT |
| | *SKILL SUBJECT:* | | |
| ***1*** | *YOGA* | YOGA STUDENT HAND BOOK-XI | CBSE PDF |
| ***2*** | *IT /AI* | WEB MATERIAL | CBSE PDF |
| | | LAB MANUAL | NCERT PDF |
| NOTEBOOK | | | |
| 1 | PHYSICS | *PRACTICAL RECORD (CLASS MATE) | |
| 2 | CHEMISTRY | *PRACTICAL RECORD (CLASS MATE) | |
| 3 | BIOLOGY | LAB- ONLY FILES (Loose sheets) | |
| 4 | MATHS | *LAB –MANUAL | |
| 5 | PCM | 10 REGISTERS | |
| 6 | PCB | 9 REGISTERS | |
| 7 | ENGLISH CORE | 2 REGISTERS | |
| 8 | FINE ARTS | 1 PORT FOLIO FILE +<br>1 REGISTER | |
| 9 | PSYCHOLOGY | 1 REGISTER | |
| 10 | PE/IP/ | 1 REGISTER<br>I PRACTICAL RECORD FILE FOR PE | |
| 11 | YOGA/IT/AI | 1 REGISTER | |