



## SAGAR PUBLIC SCHOOL, BHOPAL

### BOOK LIST FOR: 2023-24 CLASS – XII COMMERCE STREAM

S.N O.	SUBJECT	TEXT BOOK	PUBLICATION
1	ACCOUNTANCY	1.ACCOUNTANCY –NOT FOR PROFIT ORGANISATION AND PARTNERSHIP ACCOUNTS 2.ACCOUNTANCY -COMPANY ACCOUNTS AND ANALYSIS OF FINANCIAL STATEMENTS	NCERT NCERT
2	BUSINESS STUDIES	1. PRINCIPLES AND FUNCTIONS OF MANAGEMENT PART I 2. BUSINESS FINANCE AND MARKETING PART II	NCERT
3	ECONOMICS	1.MACRO ECONOMICS 2. INDIAN ECONOMIC DEVELOPMENT	NCERT
4	ENGLISH CORE	1. FLAMINGO 2. VISTAS	NCERT
	OPTIONAL:		
1	INFORMATICS PRACTICES(PYTHON)	INFORMATICS PRACTICES –XII(PYTHON)(BY SUMITA ARORA)	NCERT (DHANPAT RAI)
2	PHYSICAL EDUCATION	HEALTH AND PHYSICAL EDUCATION CLASS XII	CBSE PDF
3	APPLIED MATHEMATICS*	APPLIED MATHEMATICS -XII	ARYA PUBLICATIONS (*NCERT NOT AVAILABLE IN THE MARKET NOW)
4	<b>FINE ARTS</b>	<b>*AN INTRODUCTION TO INDIAN ART (PART II)</b>	<b>NCERT</b>
5	<b>PSYCHOLOGY</b>	<b>*PSYCHOLOGY (TEXTBOOK FOR XII)</b>	<b>NCERT</b>
	SKILL SUBJECT:		
1	YOGA	YOGA STUDENT HAND BOOK-XII	CBSE PDF
2	IT	DATA BASE MANAGEMENT APPLICATIONS STUDENT HAND BOOK-	CBSE PDF
<b>NOTE BOOK</b>			
1	ACCOUNTANCY	2 HORIZONTAL REGISTERS	
2	BUSINESS STUDIES	2 REGISTERS	
3	ECONOMICS	<b>2</b> REGISTERS	
4	ENGLISH CORE	2 REGISTERS	
5	FINE ARTS	1 PORT FOLIO FILE + 1 REGISTER (*PORTFOLIO OF XI CAN BE USED)	
	PSYCHOLOGY	1 REGISTER	
7	PE/IP/SANSKRIT	1 REGISTER <b>*1 PRACTICAL RECORD FILE FOR PE</b>	

**NOTE: LAMINATED BROWN COVERS ARE FOR BOOKS AND REGISTERS**

**SIZE OF THE REGISTERS SHOULD BE 20.8X29.1CM**