# SAGAR PUBLIC SCHOOL, BHOPAL

**BOOK LIST FOR: 2023-24**

**CLASS-III**

| S.NO | SUBJECT | BOOK NAME | PART | PUBLICATION |
|---|---|---|---|---|
| 1 | ENGLISH | Empowering English | **3** | Mindspring -Usha Pandit |
| | | Language with Ease | **3** | Mindspring -Usha Pandit |
| 2 | HINDI | RHIMJHIM | 3 | NCERT |
| | | SAMPOORNA RACHNATMAK VYAKARAN | 3 | SAPPHIRE YOUNG MINDS |
| 3 | MATHS | MATH MAGIC | 3 | NCERT |
| | | MATH-MAGIC-WORK BOOK | 3 | RACHNA SAGAR PVT.LTD |
| 4 | EVS | LOOKING AROUND | 3 | NCERT |
| 5 | ART & CRAFT | CANVAS MY BIG BOOK OF DRAWING & COLOURING | 3 | GOYAL BROTHERS PRAKASHAN |
| **6** | GK | NEW G.K TODAY | **3** | S.CHAND PUBLICATION |
| 7 | COMPUTER | *CYBER QUEST 3 | 3 | Kips Learning Pvt. Ltd. |

| S.NO | NOTE | PAGES | QTY |
|---|---|---|---|
| 1 | SINGLE LINE | *84 | 20 |
| 2 | SKETCH BOOK | | 1 |
| 3 | ARITHMETIC NOTE BOOK | *84 | 10 |
| 4 | SCIENCE ACTIVITY+ MATHS LAB | *84 | 2 |

**NOTE: LAMINATED BROWN COVERS ARE FOR BOOKS AND NOTE BOOKS.**

**SIZE OF THE NOTE BOOKS SHOULD BE 20.8X25.7CM**